

# The Tidings of Trinity United Methodist Church

Post Office Box 1086 Park Avenue and Duval Street Tallahassee, Florida 32302

Vol. 10

Sunday, March 4, 1973

No. 38

## The Sacrament of the Lord's Supper

The Madrigal Singers  
from  
The Florida State University  
School of Music

**PRELUDE** "Preludio"—Corelli

**HYMN OF PRAISE, NO. 19, "Ye Watchers and Ye Holy Ones"**

**GREETING**

Grace and peace to you from God our Father and the Lord Jesus Christ.

**Amen.**

The Risen Christ is with us!

**Praise the Lord!**

**CONFSSION AND PARDON**

When we gather to praise God, we remember that we are his people who have preferred our wills to his. Accepting his power to become new persons in Christ, let us confess our sin before God and one another.

**Eternal Father, we confess that often we have failed to be an obedient Church:**

**we have not done your will,  
we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors,  
we have not heard the cry of the needy.**

**Forgive us, we pray.**

**Free us for joyful obedience,  
through Jesus Christ our Lord. Amen.**

**\*Kyrie eleison (See No. 834 for translation)**

**The Madrigal Singers**

**\*from Mass for Five Voices by William Byrd, 1588**

**ACT OF PRAISE**

**Gloria in excelsis (See No. 833 for translation)**

**The Madrigal Singers**

**\*AFFIRMATION OF FAITH**

**We believe in God: Who has created and is creating, who has come in the true man, Jesus, to reconcile and make new, who works in us and others by his Spirit. We trust him. He calls us to be in his Church: to celebrate his presence, to love and serve and our hope. In life, in death, in life beyond death, God is with us. We are not alone. others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge**

**Thanks be to God.**

## PRAYER FOR ILLUMINATION

Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are sung and the word proclaimed, we may hear with joy what you say to us today.

**Amen.**

The following four anthems by the 18th century Moravian composer, Johann C. Geisler, are based upon manuscript copies included in the Herbst Collection in the library of The Moravian Music Foundation, Winston-Salem, N. C. They were apparently composed for the Congregation-Festival in Gnadenfrei, January 15, 1766. The anthems will be sung in their original German language. Translations and scriptural sources are given:

### **Wohl den Menschen (Ps. 84:6,7; Ps. 65:4; Ps. 1:2,3; Ps. 25:13)**

Blessed are they who, passing through the valley of Weeping, make it a place of springs. . . .

### **Der Herr ist König (Ps. 93:1; Ps. 87: 2)**

The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength. . . .

### **Der Herr wird dich ihm (Deut. 28:9,10)**

The Lord shall establish thee a holy people unto himself, as he hath sworn unto thee. . . .

### **Danket dem Herrn (Ps. 105:1,2,3; Ps. 95:1; Ps. 135:3)**

O give thanks unto the Lord; call upon his name: make known his deeds among the people. . . .

**The Madrigal Singers  
Rachel James, Organist**

## PRAYERS FOR OTHERS

Let us pray: That the world may live in peace, and that the Church may achieve unity, fulfilling its service here and everywhere;

**This is our prayer.**

That all ministers and teachers in the Church may be faithful servants of the gospel, leading others into its way of life and strengthening their faith;

**This is our prayer.**

That the leaders of this nation and of the world may govern with justice and mercy;

**This is our prayer.**

That all our work may be done for the common good; that it be done in safety; and that all may be spared from grinding toil which destroys fullness of life;

**This is our prayer.**

That those who work on frontiers of truth and those who enrich our lives with beauty and joy may be free to follow their vocations;

**This is our prayer.**

That those who suffer disease or poverty or loneliness or grief may be healed and comforted; that those who are oppressed or persecuted may be strengthened and delivered:

**This is our prayer.**

That those whom we have known and loved who have died in the faith may be a glorious memory to us and a source of renewed fellowship with all the saints:

**This is our prayer, through Jesus Christ our Lord. Amen.**

## THE PEACE

Christ our Lord invites to his table all who love him and who desire to live in peace with one another. Therefore, let us offer each other signs of reconciliation and love.

**THE PEACE OF THE LORD ABIDE WITH YOU.**

## THE RITUAL OF FELLOWSHIP AND PARISH NOTICES

### THE OFFERING "Sarabande"—Corelli

As forgiven and reconciled people, let us offer ourselves and our gifts to God.

### THANKSGIVING

The Lord is with you.

**And with you also.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Father, it is right that we should always and everywhere give you thanks and praise. Only you are God. You created all things and called them good. You made us in your image. Even when we rebelled against your love, you did not desert us. You delivered us from captivity, made covenant to be our God and King, and spoke to us through your prophets. Therefore, we join the entire company of heaven and all your people now on earth in worshiping and glorifying you:

**Sanctus (See No. 836 for translation)**

**Benedictus**

**The Madrigal Singers**

We thank you, Father, that you loved the world so much you sent your only Son to be our Savior. The Lord of all life came to live among us. He healed and taught men, ate with sinners, and won for you a new people by water and the Spirit. We saw his glory. Yet he humbled himself in obedience to your will, freely accepting death on a cross. By dying, he freed us from unending death; by rising from the dead, he gave us everlasting life.

On the night in which he gave himself up for us, the Lord Jesus took bread. After giving you thanks, he broke the bread, gave it to his disciples, and said: Take, eat; this is my body which is given for you. When the supper was over, he took the cup. Again he returned thanks to you, gave the cup to his disciples, and said: Drink from this, all of you, this is the cup of the new covenant in my blood, poured out for you and many, for the forgiveness of sins. When we eat this bread and drink this cup, we experience anew the presence of the Lord Jesus Christ and look forward to his coming in final victory.

**Christ has died, Christ is risen, Christ will come again.**

We remember and proclaim, Heavenly Father, what your Son has done for us in his life and death, in his resurrection and ascension. Accept our sacrifice of praise and thanksgiving, in union with Christ's offering for us, as a reasonable and holy surrender of ourselves. Send the power of your Holy Spirit on us, gathered here out of love for you, and on these gifts. Help us know in the breaking of this bread and the drinking of this wine the presence of Christ who gave his body and blood for mankind. Make us one with Christ, one with each other and one in service to all mankind. **Through your Son Jesus Christ, with the Holy Spirit in your Holy Church, all glory and honor is yours, Father. Amen.**

**Agnus Dei (See No. 837 for translation)**

**The Madrigal Singers**

#### **THE BREAKING OF BREAD AND TAKING OF THE CUP**

Because there is one loaf, we, many as we are, are one body; for it is one body of which we all partake. When we break the bread, is it not a means of sharing in the body of Christ?

When we give thanks over the cup, is it not a means of sharing in the blood of Christ?

#### **THE GIVING**

The body of Christ, given for you.

**Amen.**

The blood of Christ, given for you.

**Amen.**

#### **PRAYER AFTER RECEIVING**

You have given yourself to us, Lord.

**Now we give ourselves for others.**

Your love has made us a new people;  
**as a people of love we will serve you with joy.**

Your glory has filled our hearts;

**help us to glorify you in all things. Amen.**

#### **BENEDICTION**

Go out in peace to serve God and your neighbor in all that you do.

**We are sent in Christ's name.**

The blessing of Almighty God, Father, Son, and Holy Spirit, is with you always.

**Amen.**

#### **POSTLUDE "Rigaudon"—Campra**

The Madrigal Singers:

Anita Boquist, Lona Culmer, Julia Johnston, Cara Pella, and Bargara Ziegler, sopranos; Kathleen Brown, Nash Noble, Lindsay Raaen, and Christine Ragosta, altos; Kyle Dunn, Robert Fejes, Steven Rider, and William Stanhope, tenors; Ben Gunter, Albert Kunze, and Mark Thielen, baritones.

WALTER JAMES, *Director*

#### **9:45 WORSHIP**

Hymnal 832 The Lord's Supper Communion will be given as the Congregation remains seated in pews. The Chancel Choir will sing "Thou Who Art Peace Eternal" by Pasquet.

## EVENING WORSHIP SERVICE

Glenn James Memorial Chapel

7:45 P.M. - 8:30 P.M.

**PRELUDE** "Prelude"—Lebegue

**CALL TO WORSHIP**

**HYMNS BY REQUEST**

**SCRIPTURE** Mark 5:24-34

**PRAYER**

**SPECIAL MUSIC**

**MEDITATION**

"THE UNWANTED?" ..... *Rev. Harold B. Brown, Jr.*

**PRAYERS**

**BENEDICTION**

**POSTLUDE** "Voluntary"—Greene

*A Plate Is at the Door for Your Tithes and Offering  
Nursery Provided*

## MEMORIAL BOOK FOR SUNDAY

This Sunday the Memorial Book in the Church Narthex, which contains the Memorials and Gifts given to the glory of God and in honor and in memory of loved ones and friends to *Guest Book and Registration Desk and A Church Pew*.

### WHAT'S THE USE?

What's the use in having an exciting meeting if no one is excited enough to come? What's the use in bringing interesting speakers from out-of-town if no one listens? What's the use in giving to our local missions? Does it really do any good? What's the use in changing our meeting time now and then? What's the use in giving our time to United Methodist Women? Have you ever shrugged your shoulders and said, "What's the use?" If so, come Tuesday evening, March 6, at 8:00 p.m., in Fellowship Hall and Mae Hamilton, a district officer, will be on hand to introduce you to some fascinating people and help us explore the answers. Board meeting at 7:15 p.m. in Room 330 preceding the general meeting. Methodist women, this is your chance to show what we can do if we are truly UNITED! Circle leaders, please contact Mrs. Ron Braswell, 385-6556, by Saturday with the time and meeting place of your circle. Please note: Installation of officers will be celebrated. Mr. Norman requests that all United Methodist Women officers and circle chairmen please be present. Nursery available.

### STUDY OF ROMANS

In the Conference Room (212) on Friday, March 9, at 10:00 A.M., Reverend Norman will begin a study of the Book of Romans with all United Methodist Women circle leaders and study leaders. Any other interested persons are welcomed to attend.

### MEMORIAL

The silver communion trays used on the pews today have been given to Trinity United Methodist Church to be used to the glory of God and in loving memory of Mr. F. G. Byrd, Jr., his parents and his sister, Evelyn, by their family.

### CONFIRMATION CLASS CHANGE

Parents of sixth graders please note the change of confirmation class to 9:45 A.M. in the Chapel beginning this Sunday, March 4. Anyone is welcome to sit in on these sessions; please call Rev. Brown for details, including assignments to be completed for each session, running through April 15.

### TRAIL HIKE

A group of youth are planning a hike along the Appalachian Trail in the Smokies April 16-20. If you are interested in going along contact Nancy Funderburk, coordinator of the trip, 385-4952, right away. The number is limited.

### NEW UPPER ROOMS AVAILABLE

The *Upper Room*, an excellent personal devotional guide is available for fifteen cents per copy in the narthex and in the church office. Secure a copy and get an extra for someone; consider a subscription for a home-bound friend. Details in each copy.

### FLORENCE CLEMONS CLASS

The Florence Clemons Class — U.M.W. Circle #11 will meet with Miss Harriet Roebuck and Mrs. C. M. McLean at Georgia Bell Dickinson Apartments, Saturday, March 3, at 3:00 P.M.

CROSSROADS FOR CHRISTIAN PILGRIMS is the theme for our 1973 Lenten School of Christian Studies.

WHERE WILL THEY BE HELD? Right here in Trinity United Methodist Church.

WHEN? and WHO? and WHAT?

Friday, March 9 — Dr. Davie Napier, President of the Pacific School of Religion, will speak on "The Quality of Life."

Thursday, March 15 — Dr. Arthur McGile, Professor of Theology at Harvard Divinity School, will deal with the "Crisis in Belief."

Thursday, March 22 — The Rev. Father R. Joseph James, S. T. L. Pastor of Holy Spirit Church, Jacksonville, Florida, and editor of Diocese of St. Augustine's experimental paper, "Community," will lead us through "The Crisis of the Middle Years."

Thursday, March 29 — Dr. Wallace A. Kennedy, Professor of Clinical Psychology and Director of Clinical Training at our own Florida State University, will help us to take a look at the "Crisis in the Family."

Thursday, April 5 — Dr. Urban T. Holmes, III, Professor of Pastoral Theology at Nashotah House, a theological seminary of the Episcopal Church, will deal with the "Crisis of Male and Female."

Thursday, April 12 — Dr. Charles V. Gerkin, Professor of Clinical Pastoral Education at Emory University, Georgia (United Methodist), will bring us the "Crisis in Death and Dying."

#### TIME SCHEDULE?

- 6:45 Fellowship Meal in our Fellowship Hall (cost \$1.50 and reservations must be made in advance)
- 7:30 Guest Speakers in our Sanctuary
- 8:30 Discussion of lectures with guest speakers
- 9:05 Contemporary Worship
- 9:15 Adjourn

#### COST?

\$4.00 per person; \$6.00 husband and wife; students \$1.50 (payable at registration)

#### SPONSORED BY?

Methodist, Baptist, Roman Catholic, Presbyterian, Episcopal, Christian (Disciples of Christ), and Lutheran Churches.

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## REGISTRATION

Name \_\_\_\_\_

Address \_\_\_\_\_

Church \_\_\_\_\_

I plan to attend the suppers. Yes \_\_\_\_\_ No \_\_\_\_\_

(Tear off and place in offering plate or hand to ministers or mail to Church Office with fee enclosed. Pay for your supper when you eat.)

Additional information may be found in blue folders in the narthex or by calling the Church Office.

*Ed Norman*

## STAFF

Ed W. Norman, *Pastor*  
Walter James, *Director of Music*  
Mrs. Walter James, *Organist*  
*and Associate Director of Music*

Harold B. Brown, Jr., *Pastor*  
Mrs. Harry Miley, *Financial Secretary*  
Mrs. Palmer Williams, *Church Secretary*  
Mrs. Helen Price, *Food Services Coordinator*

## CHURCH FAMILY

### Circle of Concern (Known to be in TMH)

Mrs. I. H. (Louise) Connell  
Mrs. John (Sue) McDonald  
Mr. Adrian Harris

Mr. Wm. F. Canova

### Our Christian Love and Sympathy to:

Mr. and Mrs. Carl Sprouse on the death  
of her sister, Mrs. M. Moselle Dalton, Feb-  
ruary 25, 1973.

### Congratulations and a Rose to:

Master Sargeant and Mrs. Gene Genetin  
(Sandra Fletcher) on the birth of their  
daughter, Helene Louise, February 12, 1973.

Mr. and Mrs. Kenneth Forehand (Becky  
Collins) on the birth of their daughter,  
Kristina Adel, February 25, 1973.

## PARENTS HELP?

A training program for parents who would  
like to help with youth drug problems will  
be starting soon. More information can be  
obtained from Rev. Brown. Maybe this is  
your chance to learn more on how to handle  
drug situations in your home and elsewhere.  
Specialists at Florida State University will  
do the training.

## FINANCIAL REPORT

Received this week for budget .....	\$ 821.00
Needed weekly to meet budget .....	3,942.00
Budget to date .....	35,478.00
Received to date for budget .....	49,176.00
Surplus to date .....	13,698.10

## AN EXCITING MUSICAL DRAMA

In the musical drama, "Living in the  
Spirit," youth and adults, within a church  
congregation, confront each other as an-  
tagonists, but then find that their common  
hope is found in receiving and living in the  
spirit. On Sunday evening, March 11, the  
youth and chancel choirs of Trinity believe  
you may also find the way of reconciliation  
through their parable in music. Please plan  
this into your schedule.

## OPPORTUNITIES FOR THE WEEK

### Sunday, March 4

8:30 A.M.	Early Morning Worship
9:00 A.M.	Church Broadcast (WTNT, 1270)
9:45 A.M.	Morning Worship
9:45 A.M.	Church School for All Ages
11:00 A.M.	Morning Worship
11:30 A.M.	Carol Choir, 1 & 2 Grades
3:00 P.M.	Wesleyan Singers, 3-6 Grades
3:00 P.M.	Boys' Play Rehearsal, Grades 3-7
4:00 P.M.	Youth Bell Choir
4:45 P.M.	Instrumental Ensemble
4:45 P.M.	Intermediate Bell Choir
5:30 P.M.	Jr. High MYF
5:30 P.M.	Sr. High MYF
6:15 P.M.	Snack Supper
6:30 P.M.	Jr. High Choir and Youth Choir
7:45 P.M.	Evening Worship Service

### Monday, March 5

6:45 A.M.	MEN'S STUDY OF MARK, Room 212
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10:00 A.M.	MARK STUDY, Room 212
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3:30 P.M.	Carol Choir, 1 & 2 Grades
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### Tuesday, March 6

6:45 A.M.	WOMEN'S STUDY OF MARK, Room 212
9:00 A.M.	Mother's Morning Out Nursery
7:15 P.M.	United Methodist Women Board Meeting, Room 330
7:30 P.M.	MARK STUDY, Room 212
8:00 P.M.	UNITED METHODIST WOMEN, General Meeting, Fellowship Hall

### Wednesday, March 7

9:30 A.M.	Meals on Wheels Training Session
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7:30 P.M.	Chancel Choir (Adult) (Nursery Provided)
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### Thursday, March 8

10:00 A.M.	MARK STUDY, Room 212
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11:00 A.M.	Voice Class
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12:00 Noon	Piano Class
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3:30 P.M.	Jr. Bell Choir
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7:30 P.M.	MARK STUDY, Room 212
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### Friday, March 8

9:00 A.M.	Mother's Morning Out Nursery
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6:45 P.M.	Lenten Dinner
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7:30 P.M.	Lenten School
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9:00 P.M.	THE ARK, Coffee House
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## THE TIDINGS

of

TRINITY UNITED METHODIST CHURCH

Published Weekly by

TRINITY UNITED METHODIST CHURCH

Park and Duval

Tallahassee, Florida 32302

Second Class postage paid at

Tallahassee, Florida

(Address Correction Requested)

# The Tidings of Trinity United Methodist Church

Post Office Box 1086 Park Avenue and Duval Street Tallahassee, Florida 32302

Vol. 10

Sunday, March 11, 1973

No. 39

## A LETTER TO TRINITY'S COUNCIL ON MINISTRIES

At our meeting on Tuesday night, February 13, 1973, we took the first step in what I hope will be a long journey of dreaming, planning, setting goals, and achievement that could play a big role in Trinity's future ministry.

For our first couple of meetings we will be doing some listening (I hope CREATIVE listening). I realize that some of this preparatory introduction will be "old hat" to some of you. Yet others are getting involved in a planning process for the first time. I feel that all of us will derive benefit from an introduction to the planning process even if it results in merely being a "refresher" for us. I feel that the broader our base of COMMON experience the easier it will be for us to work together.

I believe that there are advantages (which far outweigh the disadvantages) to getting a broad participation from within the membership of the Church in DESIGNING goals and in IMPLEMENTING these goals. In a little book, "Listening to the Church," Virgil Wesley Sexton says, "Local parishes demand more autonomy and participation in decision-making. . . . Participation in planning should help prepare the way for the acceptance of strong leadership but a less bureaucratic style. IF LAITY WERE INVOLVED IN PLANS BEFORE 'PACKAGES' WERE ANNOUNCED OR PRONOUNCEMENTS MADE, THERE WOULD MORE LIKELY BE IMPLEMENTATION AND ACCEPTANCE. And, this involvement means ANY layman who is interested."

During our first meeting for 1973 we listened to Lyle Schaller as he shared with us some "ELEMENTS OF GOOD PLANNING."

Among other things, we learned a bit about defining goals. We learned:

- (1) a goal ought to describe a specific task or target group of people at which the goal is directed. In other words a goal is not just a great dream or a nebulous hope.
- (2) a goal takes into consideration the resources available. (We do this as individuals when we set out to buy a compact car instead of a Cadillac after we have taken a good look at our bank account.)
- (3) a goal identifies who is responsible for implementing it. (On a chicken farm this would imply the necessity for setting a goal of having 1000 fryers weighing three pounds in nine weeks, but also for being certain that someone is going to assume responsibility for feeding them.)
- (4) a good goal carries with it a schedule so you can see where you ought to be when achieving the goal.
- (5) a good goal ought to be formulated in terms which can be evaluated — indices which tell "how we're doing."

Our next meeting will enable us to see some of the trends for the future which ought to be taken into consideration in our planning.

*Ed Norman*

## THE ORDER OF WORSHIP

First Sunday in Lent

8:30 — 9:45 — 11:00

\*Congregation Stands

\*\*\*Worshipers May Be Seated

CHIMES .....

Miss Jane Norman

PRELUDE "Prelude" .....

Bruckner

CALL TO WORSHIP

\*PROCESSIONAL HYMN NO. 20, "A Mighty Fortress Is Our God"

\*INVOCATION

\*\*\*

PRAYER :

Our heavenly Father, who by thy love hast made us, and through thy love hast kept us, and in thy love wouldest make us perfect: We humbly confess that we have not loved one another as Christ hath loved us. Thy life is within our souls, but our selfishness hath hindered thee. We have not lived by faith. We have resisted thy Spirit. We have neglected thine inspirations.

Forgive what we have been; help us to amend what we are; and in thy Spirit direct what we shall be, that thou mayest come into the full glory of thy creation, in us and in all men; through Jesus Christ our Lord. Amen.

SCRIPTURAL WORDS OF ASSURANCE *The Minister*

THE LORD'S PRAYER *The Minister and People*

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\*THE RESPONSIVE READING, NO. 564, "God's Forgiving Love"

\*GLORIA PATRI, NO. 792

\*THE AFFIRMATION OF FAITH, NO. 738, "The Apostles' Creed"

\*\*\*

ANTHEM

8:30 and 9:45 "Have Thine Own Way, Lord"  
from *Living in the Spirit—Landgrave* ..... *Youth Choir*

11:00 A.M. "Christus Factus Est"—*Bruckner*

And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted his name which is above every name. Phil. 2:8, 9.

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LESSON FROM THE HOLY SCRIPTURES *Mark 14:3-9*

THE PASTORAL PRAYER

\*\*\*

THE RITUAL OF FELLOWSHIP AND PARISH NOTICES

THE OFFERTORY

Psalm 92: "It Is Good to Give Thanks to the Lord"—*Childs* ..... *Gail Braithwaite*

\*THE DOXOLOGY AND PRAYER OF DEDICATION

HYMN NO. 224, "Blessed Assurance"

SERMON

"A BEAUTIFUL ACT FOR BAD TIMES!" ..... *Rev. Ed Norman*

\*RECESSIONAL HYMN NO. 256, "Be Thou My Vision"

BENEDICTION

POSTLUDE "Postlude" ..... *Bruckner*

Note: All three of the hymns sung this morning are by request of members of the congregation. What are your favorites?

## LIVING IN THE SPIRIT

A musical parable of reconciliation

presented by the

Youth and Chancel Choirs

Fellowship Hall

Sunday Evening, 7:45 P.M.

March 11, 1973

*Living in the Spirit* is a real confrontation between youth and adults within the church. It symbolizes the struggle for the final achievement of reconciliation between the groups.

The flowers in the Santuary today are placed to the glory of God and in loving memory of Mrs. Seymour Grady, Sr., by Miss Eunice Grady, Mrs. T. P. Chaires, Jr., Miss Marion Grady, and Mr. Seymour Grady, Jr.

### MEMORIAL BOOK FOR SUNDAY

This Sunday the Memorial Book in the Church Narthex, which contains the Memorials and Gifts given to the glory of God and in honor and in memory of loved ones and friends is open to *A Church Pew* and *The Chapel Altar*.

### WELCOME, NEW MEMBERS!

We are delighted to welcome the following new members to Trinity:

Mr. and Mrs. Sanders LaMont

3018 Lang Drive

Mrs. George Koraly (Mayreese)  
University Farm Road

### MEETINGS FOR UNITED METHODIST WOMEN

#### Monday, March 12

Circle #1—10:00 A.M., Mrs. A. M. Middlebrooks, 618 Live Oak Plantation Road.

Circle #2—2:30 P.M., Mrs. E. E. Somerset, 2926 Sharer Road.

#### Tuesday, March 13

Circle #3—10:00 A.M., Mrs. C. A. Butterworth, 2803 Woodside Drive.

Circle #4—10:00 A.M., Church Library.

Circle #5—10:00 A.M., Mrs. Paul Coley, 909 San Luis Road.

Circle #6—10:00 A.M., Mrs. Allan C. Jackson, 2104 Lee Ave.; Co-hostess, Mrs. Robt. Jenkins.

Circle #7—10:00 A.M., Mrs. Ledley Brown, 1407 Randolph Circle.

Circle #8—9:30 A.M., Mrs. William Castine, Church Parlor (Nursery Provided).

Circle #9—10:00 A.M., Mrs. Don Hay, 1105 Lasswade Drive.

Circle #13—8:00 P.M., Mrs. Rupert G. Seals, 315 Barbourville Drive.

Circle #14—Room 210, bring a sandwich.

#### Other Meeting Times

Circle #12—7:30 P.M., Monday, March 19, Church Parlor.

Circle #15—Chrismon Circle, 7:00 P.M., Tuesday, March 27, Library.

### STRING ALONG WITH VICTORIA

On Monday, March 12, at 7:00 p.m., you are invited to Trinity's Fellowship Hall for a delicious Spaghetti Supper (with home-made bread!) followed by a performance by the Victoria College Choir from Victoria, Texas. The 46 singers are on their way to Orlando to perform at Disney World. They will be staying overnight with members of Trinity. Tickets for the supper are 75¢. Trinity's Young Couples' Class is sponsoring the choir, and they are hoping to have a good audience for these fine, talented young men and women. A nursery will be provided.

### LIFE ASSESSMENT WORKSHOP

Sponsored by the Florida Human Relations Institute, this two-day workshop will focus on each participant's assessment of his or her present status and the development of goals for the future. Will be held in Jacksonville March 16-17. Interested? Contact Rev. Brown RIGHT AWAY. Adults only. \$15 tuition.

### DO YOU HAVE SOME IDEAS?

Next year we will celebrate our birthday—OUR ONE HUNDRED FIFTIETH (sesquicentennial). We are developing a committee to do some planning. If you have any ideas on ways to celebrate, please call the church office. Or if you would like to serve on any of the committees we will need to have, let us know.

### CLAIM YOUR THINGS

Towels, sheets, a flashlight, and various articles of clothing are in the church office from the recent Junior High retreat. Please come and get them; call 222-1120.

## STAFF

Ed W. Norman, *Pastor*  
Walter James, *Director of Music*  
Mrs. Walter James, *Organist*  
and Associate Director of Music

Harold B. Brown, Jr., *Pastor*  
Mrs. Harry Miley, *Financial Secretary*  
Mrs. Palmer Williams, *Church Secretary*  
Mrs. Helen Price, *Food Services Coordinator*

## CHURCH FAMILY

### Circle of Concern (Known to be in TMH)

Mr. Tom Brown  
Dr. Winter Griffith

### SERVICES OF WORSHIP AT FIRST PRESBYTERIAN

At 12:10 p.m. beginning this Wednesday, March 14, and continuing each Wednesday during Lent, the First Presbyterian Church will offer a twenty-minute service of worship reflecting on the Easter theme. Light lunch will be served from 11:30-1:10, or you may bring your own sandwich. These services are designed especially to accommodate the business persons of the downtown community.

### SINGLES WORKSHOP

March 28-29 at the Jacksonville Beach Holiday Inn there will be a workshop for single adults and unattached persons sponsored by the Florida Human Relations Institute. Leader is Marvin Lutz of the Pastoral Consultation Center, Washington, D. C. An opportunity for in-depth looking at the situation of being single. Interested? Contact Rev. Harold Brown for more information. Cost is \$50.

### NEEDED BY CHRISMON CIRCLE:

1. More persons interested in arts and crafts to share talents in making symbolic ornaments.

2. Old jewelry, sequins, and odd bits of braid in white and gold *only*. If you have such that you no longer want, please bring them to the church office for use by this group.

Next meeting: March 27, 7 p.m., church library.

### FINANCIAL REPORT

Received this week for budget .....	\$ 9,423.90
Needed weekly to meet budget .....	3,942.00
Budget to date .....	39,420.00
Received to date for budget .....	58,599.90
Surplus to date .....	19,179.90

### CHURCH ATTENDANCE

8:30 A.M. ....	155
9:45 A.M. ....	79
11:00 A.M. ....	464
Total .....	698

## OPPORTUNITIES FOR THE WEEK

### Sunday, March 11

8:30 A.M.	Early Morning Worship
9:00 A.M.	Church Broadcast (WTNT, 1270)
9:45 A.M.	Morning Worship
9:45 A.M.	Church School for All Ages
11:00 A.M.	Morning Worship
11:30 A.M.	Carol Choir, 1 & 2 Grades
3:00 P.M.	Wesleyan Singers, 3-6 Grades
3:00 P.M.	Boys' Play Rehearsal, Grades 3-7
4:00 P.M.	Youth Bell Choir
4:45 P.M.	Intermediate Bell Choir
5:15 P.M.	Sr. High MYF
5:30 P.M.	Ir. High MYF
6:15 P.M.	Snack Supper
6:30 P.M.	Rehearsal of Jr. High, Youth, and Adult Choirs
7:45 P.M.	Living in the Spirit Performance

### Monday, March 12

6:45 A.M.	MEN'S STUDY OF MARK, Room 212
10:00 A.M.	MARK STUDY, Room 212
3:30 P.M.	Carol Choir, 1 & 2 Grades
7:00 P.M.	Spaghetti Supper and Victoria College Choir Performance

### Tuesday, March 13

6:45 A.M.	WOMEN'S STUDY OF MARK, Room 212
9:00 A.M.	Mother's Morning Out Nursery
7:30 P.M.	MARK STUDY, Room 212

### Wednesday, March 14

9:30 A.M.	Meals on Wheels Training Session
6:30 P.M.	Chancel Choir Covered Dish Supper
7:30 P.M.	Chancel Choir (Adult) (Nursery Provided)

### Thursday, March 15

10:00 A.M.	MARK STUDY, Room 212
3:30 P.M.	Jr. Bell Choir
6:45 P.M.	Lenten Dinner
7:30 P.M.	Lenten School

### Friday, March 16

9:00 A.M.	Mother's Morning Out Nursery
8:00 P.M.	THE ARK, Coffee House

### THE TIDINGS of

TRINITY UNITED METHODIST CHURCH  
Published Weekly by

TRINITY UNITED METHODIST CHURCH

Park and Duval

Tallahassee, Florida 32302

Second Class postage paid at

Tallahassee, Florida

(Address Correction Requested)

Mr. & Mrs. D. L. Hood & Family

906 E. Park Ave.

Tallahassee, Fla. 32301

# The Tidings of Trinity United Methodist Church

Post Office Box 1086 Park Avenue and Duval Street Tallahassee, Florida 32302

Vol. 10

Sunday, March 18, 1973

No. 40

WHY DO WE ASK MEMBERS OF THE CONGREGATION TO REGISTER THEIR ATTENDANCE EACH SUNDAY? For lots of reasons:

(1) Nearly every Sunday new residents in Tallahassee are present. When we know who they are, we are able to give them a personal welcome to the city and provide them with information about Trinity. This enables them to feel free to make this their church home.

(2) Many people who have been attending worship services and participating in other areas of Trinity Church life find the registration a convenient way of letting us know that they want to become more closely identified with this church either by joining the church on vows or by transfer. (When we say the words in the Apostles' Creed: "I believe in the holy Catholic Church" we are saying that we believe in the Church universal which encompasses all Christians regardless of denominational affiliation. We not only say this, but we practice it by recognizing the baptism which you received in another denomination and by accepting your transfer from another denomination.)

(3) When church members register their attendance along with non-members it encourages others to register who otherwise might hesitate to do so.

(4) We live in a transient age. Addresses are constantly changing. So, registering enables us to help keep our mailing lists up to date.

(5) Each week volunteers mail cards with a picture of Trinity Church on them to visitors letting them know that we are aware of their presence and that we appreciate their visiting us.

(6) Registering affords opportunities for the congregation to give the staff information concerning people who are ill or who need a pastoral call. Some people use this as an opportunity to make comments and suggestions or to request certain hymns to be sung, or to request offering envelopes. In other words the registration becomes one means of congregational communication with the staff.

(7) The registration also becomes a source of data for the ministers and committee chairmen in knowing who to ask to serve as ushers, greeters, choir members, etc., for various worship services. By separating the registrations by the hour of church attendance we can be aware of who attends which service.

(8) Registration also helps the ministers to become more familiar with the names of persons attending the worship services.

(9) As the registration pad is passed down the pew, it provides opportunities for people to become aware of who is sitting with them in the same pew. Particular note can be made of new people and visitors so that a special effort may be made to welcome them.

(10) When college and university students give their home addresses, it provides parents with one more contact with their sons and daughters.

There may be other good reasons for continuing the practice of regular Sunday morning registrations. Here I have mentioned ten of them. And I take this opportunity to thank you for your willingness to take part in this weekly activity.

*Ed Norman*

# THE ORDER OF WORSHIP

8:30 — 9:45 — 11:00

\*Congregation Stands

\*\*\*Worshipers May Be Seated

**PRELUDE** "Meditation over an ancient hymn tune"—*McKay*

**CALL TO WORSHIP**

\***PROCESSIONAL HYMN NO. 5**, "Come, Ye That Love the Lord"

\***INVOCATION**

\*\*\*

\***PRAYER IN UNISON**

O God,  
who made us, whose Son set us free, whose Holy Spirit makes us one, we thank  
Thee for the privilege of prayer, the witness of Scripture, the assurance of forgiveness,  
the uplift of song, the satisfaction of real fellowship, the opportunity to worship Thee  
this day. In the name of Jesus. Amen.

**SCRIPTURAL WORDS OF ASSURANCE** *The Minister*

**THE LORD'S PRAYER** *The Minister and People*

\*\*\*

\***THE RESPONSIVE READING, NO. 642**, "I Will Greatly Rejoice"

\***GLORIA PATRI, NO. 792**

\***THE AFFIRMATION OF FAITH, NO. 738**, "The Apostle's Creed"

**ANTHEM**

8:30 & 9:45 "Carillon"—*Cotton* ..... *Intermediate Bell Choir*

11:00 A.M. "Crucifixus"—*Young* ..... *Chancel Choir*

He was wounded and He died for my sake. He was wounded,  
for my sins He did break. And He hung there for me upon  
that dark tree. And He died there for me.

\*\*\*

**LESSON FROM THE HOLY SCRIPTURES** *Mark 14:17-31*

**THE PASTORAL PRAYER**

**THE RITUAL OF FELLOWSHIP AND PARISH NOTICES**

**THE OFFERTORY**

"Air"—*McKay*

\***THE DOXOLOGY (NO. 809) AND PRAYER OF DEDICATION**

**HYMN NO. 99**, "Art Thou Weary, Art Thou Languid"

**SERMON**

"AN EMBARRASSING QUESTION" ..... *Rev. Ed Norman*

\***RECESSIONAL HYMN NO. 189**, "At Length There Dawns the Glorious Day"

**BENEDICTION** ..... *Choral Amen*

**POSTLUDE** "Postlude Joyeux"—*McKay*

Note: All these hymns this morning are by request of members of the congregation. What are your favorites?

**7:30 P.M. — BISHOP JOEL McDAVID**

Florida Conference, The United Methodist Church,  
will preach in the evening service of worship

at

St. Paul's United Methodist Church

1700 Meridian Road

In lieu of an evening worship service at Trinity Church members and friends  
are urged to attend this service and hear our bishop.

#### **MEMORIAL BOOK FOR SUNDAY**

This Sunday the Memorial Book in the Church Nartherx, which contains the  
Memorials and Gifts given to the glory of God and in honor and in memory of loved  
ones and friends is open to *The Chapel Altar Bible* and *The Chapel Organ*.

#### **WELCOME, NEW MEMBERS!**

We are so pleased to have the following  
new members in the fellowship of our  
church:

Mrs. Linda A. Grant  
2901 Stokley Drive

Miss Joan Bartee  
3250 West Tennessee Street

#### **MANY THANKS**

The Young Couples' Class would like to  
thank all of you who kept members of the  
Victoria College Choir in your homes and  
those of you who attended the spaghetti  
supper and concert. Your hospitality and  
support as a congregation helped to make  
this a most rewarding experience.

#### **"MI CASA ES TU CASA"**

Translated this expression says, "My house  
is your house." Methodist ministers have  
lovely parsonages provided for them during  
their years of active service. Because of this,  
few of them own homes when the time comes  
to retire. Now, in these days of very high  
rent and high cost of buying or building,  
even those ministers who have been receiv-  
ing good salaries find that they are facing  
extremely difficult situations.

"My house is your house!" Wouldn't you  
like to say this to these retired ministers?  
Maybe you would like to deed your home  
to the Preacher's Relief Board, make it an  
annuity gift, put it in your will, or in some  
other way help to improve our situation.

Talk with your minister if this interests  
you. By giving your home as a continuing  
residence for the ministers who have served  
in our Conference you will discover in a  
very real way that "you can take it with  
you."

THE PREACHER'S RELIEF BOARD,  
Fla. Conference, United Methodist Church,  
Box 70, Lakeland, Florida 33802.

#### **NOTE OF APPRECIATION**

The Madrigal Singers would like to ex-  
press appreciation to the congregation for  
allowing them to perform in the sanctuary  
as a part of the communion worship serv-  
ices on March 4.

#### **THE MEANING OF LENT**

Lent is a forty-day period running from  
Ash Wednesday, March 7, to Easter, April  
22, exclusive of Sundays.

Lent commemorates the final period of  
Jesus' life on earth and suggests to his fol-  
lowers the need for self-examination, re-  
pentance, and prayer.

Lent consists in doing something, not in  
doing without something.

The liturgical color for Lent is violet.

#### **GLEANERS-KOININIA CLASS**

The Gleaners-Koininia Class is conduct-  
ing a self-study for the next two weeks. The  
history of the Gleaner's class will be pre-  
sented on March 18 by Orlis Causseaux, and  
the history of Koininia class will be pre-  
sented on March 25 by Rebecca Hood. Any  
former members not otherwise committed  
may wish to visit the class on those Sundays  
and contribute to the recollection of the tra-  
ditions and goals of the past and help us  
consider our future. The class begins at  
9:45 with informal discussion. The formal  
class starts at ten o'clock with devotions.

#### **ATTENTION ADULT TEACHERS**

A workshop introducing the new "Our  
Living Bible" Sunday School materials series  
led by Dr. Roy Ryan of the General Board  
of Education will be held Friday night, May  
11, through Saturday noon, May 12, at the  
Centenary Camp in Quincy. Please register  
in the church office with Rev. Harold Brown  
or Mrs. Leslie Williams if you teach an  
adult Sunday School Class; we may be able  
to take cars for those who prefer not to  
spend the night.

## STAFF

Ed W. Norman, *Pastor*  
Walter James, *Director of Music*  
Mrs. Walter James, *Organist*  
and *Associate Director of Music*

Harold B. Brown, Jr., *Pastor*  
Mrs. Harry Miley, *Financial Secretary*  
Mrs. Palmer Williams, *Church Secretary*  
Mrs. Helen Price, *Food Services Coordinator*

## CHURCH FAMILY

### Circle of Concern (Known to be in TMH)

Mrs. Barbara Wilkison  
Dr. Winter Griffith  
Mrs. Sara Overstreet

### Congratulations and a Rose to:

Mr. and Mrs. George Bennett Hensarling  
on the birth of their son, David Potter,  
March 6, 1973.

Mr. and Mrs. Clinton Huxley Coulter, Jr.,  
on the birth of their son, Clinton Huxley  
Coulter, III, March 11, 1973.

### GREEN STAMPS NEEDED AT TERRELL HOUSE

Many wives of prisoners at F.C.I. are living  
at the Terrell House. They are collecting  
Green Stamps to help obtain items  
needed there. If you have any Green  
Stamps which you would like to donate to  
them, please bring them to the Church  
Office. Thank you!

### FINANCIAL REPORT

Received this week for budget .....	\$ 3,913.13
Needed weekly to meet budget .....	3,942.00
Budget to date .....	43,362.00
Received to date for budget .....	62,513.03
Surplus to date .....	19,151.03

### FOR TEACHERS OF CHILDREN

A workshop for children's teachers nursery  
through elementary six and Vacation  
Church School teachers will be held at St.  
Paul's United Methodist Church on Saturday,  
May 12, 10-2. Lunch, 75¢. Baby sitter  
provided. Please register with Mary Black-  
burn, 877-1679, Sandra Mowell, 385-6814,  
or Rev. Harold Brown, 222-1120. PLAN  
NOW TO ATTEND THIS HELPFUL  
WORKSHOP TO BE A BETTER TEACH-  
ER!

## OPPORTUNITIES FOR THE WEEK

### Sunday, March 18

8:30 A.M.	Early Morning Worship
9:00 A.M.	Church Broadcast (WTNT, 1270)
9:45 A.M.	Morning Worship
9:45 A.M.	Church School for All Ages
11:00 A.M.	Morning Worship
11:30 A.M.	Carol Choir, 1 & 2 Grades
3:00 P.M.	Wesleyan Singers, 3-6 Grades
3:00 P.M.	Boys' Play Rehearsal, Grades 3-7
4:00 P.M.	Youth Bell Choir
4:45 P.M.	Intermediate Bell Choir
4:45 P.M.	Instrumental Ensemble
5:30 P.M.	Sr. High MYF
5:30 P.M.	Jr. High Choir
6:15 P.M.	Snack Supper
6:30 P.M.	Jr. High MYF
6:30 P.M.	Youth Choir

### Monday, March 19

6:45 A.M.	MEN'S STUDY OF MARK, Room 212
10:00 A.M.	MARK STUDY, Room 212
3:30 P.M.	Carol Choir, 1 & 2 Grades

### Tuesday, March 20

6:45 A.M.	WOMEN'S STUDY OF MARK, Room 212
9:00 A.M.	Mother's Morning Out Nursery
7:30 P.M.	MARK STUDY, Room 212

### Wednesday, March 21

7:30 P.M.	Chancel Choir (Adult) (Nursery Provided)
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### Thursday, March 22

10:00 A.M.	MARK STUDY, Room 212
11:00 A.M.	Voice Class
12:00 Noon	Piano Class
3:30 P.M.	Jr. Bell Choir
6:45 P.M.	Lenten Dinner
7:30 P.M.	Lenten School

### Friday, March 23

9:00 A.M.	Mother's Morning Out Nursery
8:00 P.M.	THE ARK, Coffee House

### THE TIDINGS

of

TRINITY UNITED METHODIST CHURCH  
Published Weekly by  
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Paris and Duval  
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Tallahassee, Florida  
(Address Correction Requested)

# The Tidings of Trinity United Methodist Church

Post Office Box 1086 Park Avenue and Duval Street Tallahassee, Florida 32302

Vol. 10

Sunday, March 25, 1973

No. 41

"Sometimes I think no one is every going to love me," despairs Lucy.

Perhaps you remember the comic strip, "Peanuts," some time ago providing us with a sad scene of Lucy, seated on the ground, her lip-line turned down so forlornly. Her thoughts are turned inwardly upon herself.

"Sometimes I think no one is ever going to want to lean over and kiss me," she moans. Snoopy, seated nearby, hears Lucy's lament. He stands up and leans in her direction.

"Look at me, sweetie . . . I'm leaning over . . . Hurry up and look!"

But Lucy is so wrapped up in her misery that she is oblivious to love being offered.

Lucy's problem was that she was so focussed upon herself and her own need (the need to be loved) that she could not see the love that even at that very moment was being offered.

I have seen ads that said, "Take your problems to Church and leave them there." (Some folks I know take that suggestion literally. These literalists drive up in front of the Church each Sunday morning, drop off their "problems" to attend Sunday School while they themselves go back home to study the funny paper.) The trouble with the ad "Take your problems to Church and leave them there" is that we are apt to be so hung up on our needs and so focussed in upon our problems that we miss the whole opportunity of genuine worship (to focus upon God and the reality of His presence and the love that He offers).

"Blessed are the pure in heart for they shall see God." Blessed are those whose lives are focussed upon God. Part of the joy of living lies in receiving. The Gospel implies the GIFT of God . . . giving Himself in Christ for us. But also part of the joy of living lies in giving. The Gospel implies the DEMAND that God makes upon us. ("Freely ye have received; therefore freely give." Matthew 10:8.)

In other words, to focus upon God means to see God where He is at work in the history that is being made right this moment out there in the world. And to receive His love places us under the obligation to be with Him in the fulfilment of His purpose of loving that world out there.

Of course, the trouble with that kind of religion is that it can get you into trouble. You'll find yourself butting into affairs where many people feel the Church has no business being. But if God is the Lord of all of life there can be no area of life where He is not concerned. And there can be no area of life where the Christian can say, "This does not concern me!"

Do you suppose Lucy was smart enough to know what she would be letting herself in for if she responded to love? Maybe she felt it would be cheaper to sit and complain. After all, the grace of God, though free, is costly.

Ed Norman

## THE ORDER OF WORSHIP

Third Sunday in Lent

8:30 — 9:45 — 11:00

\*Congregation Stands

\*\*\*Worshipers May Be Seated

**PRELUDE** "Chorale Prelude"—*Van Hulse*

**CALL TO WORSHIP**.

**\*PROCESSIONAL HYMN NO. 72, "All Hail the Power of Jesus' Name"**  
(NO. 71 at 8:30 and 9:45)

**\*INVOCATION**

\*\*\*

### PRAYER

Almighty God, whose grace is not cheap (it cost the life of Thy Son Jesus); we know we do not deserve and we cannot earn Thy love; thou dost give thyself to us. Help us to hear the call to discipleship in this hour of worship; teach us to be good stewards of Thy grace; enable us to bear the responsibilities of costly discipleship as we seek to follow Jesus in whose Name we pray. Amen.

**SCRIPTURAL WORDS OF ASSURANCE** *The Minister*

**THE LORD'S PRAYER** *The Minister and People*

\*\*\*

**\*THE RESPONSIVE READING, NO. 640, "The Suffering Servant" No. I**

**\*GLORIA PATRI, NO. 792**

**\*THE AFFIRMATION OF FAITH, NO. 738, "The Apostle's Creed"**

### ANTHEM

8:30 A.M.	"Gethsemane"— <i>Graham</i> .....	Youth Choir
11:00 A.M.	Medley of Children's Songs .....	Carol Choir
	1. The B-I-B-L-E — <i>Krieger</i>	
	2. Sing and Be Happy — <i>Smith</i>	
	3. This Little Light of Mine — <i>arr. Krieger</i>	
	4. Zacchaeus Was a Very Little Man — <i>Smith</i>	

\*\*\*

**LESSON FROM THE HOLY SCRIPTURES** Mark 8:27-37

**THE PASTORAL PRAYER**

**THE RITUAL OF FELLOWSHIP AND PARISH NOTICES**

### THE OFFERTORY

8:30 A.M.	"Lento"— <i>Van Hulse</i>	
11:00 A.M.	"At the Cry of the First Bird"— <i>Morgan</i> .....	Chancel Choir

**\*THE DOXOLOGY (NO. 809) AND PRAYER OF DEDICATION**

**HYMN NO. 143, "My Faith Looks Up to Thee"**

### SERMON

"THE FIFTH GOSPEL" ..... *Rev. Ed Norman*

**\*RECESSIONAL HYMN NO. 228, "The Old Rugged Cross"**

**BENEDICTION** ..... *Choral Amen*

**POSTLUDE** "Postlude"—*Van Hulse*

Note: All three of the hymns being sung this morning were selected by members of the congregation. What are your favorites?

## EVENING WORSHIP SERVICE

Glenn James Memorial Chapel

7:45 P.M. - 8:30 P.M.

**PRELUDE** "Evening Rest"—Peeters

### CALL TO WORSHIP

**HYMN NO. 277**, "O Come, and Dwell in Me"

**HYMN NO. 261**, "What a Friend We Have in Jesus"

**SCRIPTURE** Genesis 30:22-24; 37:2-36

### PRAYER

### SPECIAL MUSIC

### MEDITATION

"THE TOUGH BREAKS KID" ..... *Rev. Harold B. Brown, Jr.*

### ALTAR PRAYERS

### BENEDICTION

**POSTLUDE** "Choral"—Peeters

*A Plate Is at the Door for Your Tithes and Offering  
Nursery Provided*

The flowers in the Sanctuary today are from the wedding of Miss Kathy Melton and Mr. Tommy Horne.

### MEMORIAL BOOK FOR SUNDAY

This Sunday the Memorial Book in the Church Narthex, which contains the Memorials and Gifts given to the glory of God and in honor and in memory of loved one and friends is open to *The Chapel Pulpit* and *The Chapel Bible Stand*.

### NEW MEMBERS AT TRINITY

We are delighted to welcome the following new members into the fellowship of our church:

Mrs. Carl Brown (Carolyn)

2108 E. Randolph Circle

Miss Suzanne Allen

312 South Franklin Blvd.

Miss Karen Ann Kievit

2325 West Pensacola St. #132

### STUDY OF ROMANS

On Friday at 10:00 A.M. there is a Study of Romans for the United Methodist Women study group leaders led by Reverend Norman in the Conference Room.

### SUMMER YOUTH WORKERS

Anyone interested in being on the Trinity youth leadership team for the summer of '73 contact Rev. Harold Brown for details. If you know a college student who may be interested, please give their name also to Mr. Brown.

### LAST CALL — LAKE WALES TRIP

We have a few places left for couples or singles (adults) to go to Lake Wales on April 7 and return on April 8. We'll see the Black Hill Passion Play on Saturday night and enjoy fellowship to and from by Greyhound Bus. Call your reservation to the Church Office.

### YOUTH RETREAT — MARCH 30-APRIL 1

Ninth through twelfth grade youth going on the Senior High UMYF retreat to the beach are asked to meet promptly at 5:00 P.M. at the ARK Friday, March 30 with sleeping bags. We shall be staying at the Smith cottages at St. Teresa, and Rev. Jerry Chapman and Mrs. Thelma Crosby of Tallahassee District Parish Development will be resource persons. We shall return to the church after lunch on Sunday afternoon, April 1.

The purpose of the retreat is to investigate how we can become involved this summer in local mission through area needs.

### YOUTH TRIP OUT WEST

The first 18 days after school is out in June Senior High youth are planning to visit several National parks, camping in Mesa Verde, Four Corners, Grand Canyon, Las Vegas, Bryce, Zion, Glacier, Yellowstone, and the Grand Tetons. If you are interested in going, you'd better get in touch with David Walsh, coordinator of the trip, 222-8279. Space is limited.

### FOLDING WHEEL CHAIR NEEDED

Anyone having a folding wheel chair not in use and willing to put it to good use, please call the church office to have it picked up and used for persons needing it to attend services of worship at Trinity. Thank you.

## STAFF

Ed W. Norman, *Pastor*  
Walter James, *Director of Music*  
Mrs. Walter James, *Organist*  
*and Associate Director of Music*

Harold B. Brown, Jr., *Pastor*  
Mrs. Harry Miley, *Financial Secretary*  
Mrs. Palmer Williams, *Church Secretary*  
Mrs. Helen Price, *Food Services Coordinator*

## CHURCH FAMILY

### Circle of Concern (Known to be in TMH)

Miss Mary Lillian Gaines  
Mrs. E. L. Scott  
Mr. H. J. Allen  
Mr. John Starnes

### Our Christian Love and Sympathy to:

Mr. and Mrs. Tom Brown, Jr., and family  
on the death of his mother, Mrs. Tom  
Brown, Sr., March 15, 1973.

## FINANCIAL REPORT

Received this week for budget ....\$ 2,093.50  
Needed weekly to meet budget .... 3,942.00  
Budget to date ..... 47,304.00  
Received to date for budget ..... 64,606.53  
Surplus to date ..... 17,302.53

## OPPORTUNITIES FOR THE WEEK

### Sunday, March 25

8:30 A.M. Early Morning Worship  
9:00 A.M. Church Broadcast  
(WTNT, 1270)  
9:45 A.M. Morning Worship  
9:45 A.M. Church School for All Ages  
11:00 A.M. Morning Worship  
11:30 A.M. Carol Choir, 1 & 2 Grades  
3:00 P.M. Wesleyan Singers, 3-6 Grades  
3:00 P.M. Boys' Play Rehearsal,  
Grades 3-7  
4:00 P.M. Youth Bell Choir  
4:45 P.M. Intermediate Bell Choir  
5:15 P.M. Sr. High MYF (ARK)  
5:30 P.M. Jr. High Choir  
6:15 P.M. Snack Supper  
6:30 P.M. Jr. High MYF (ARK)  
6:30 P.M. Youth Choir

### Monday, March 26

6:45 A.M. MEN'S STUDY OF MARK,  
Room 212  
10:00 A.M. MARK STUDY, Room 212  
3:30 P.M. Carol Choir, 1 & 2 Grades

### Tuesday, March 27

6:45 A.M. WOMEN'S STUDY OF  
MARK, Room 212  
9:00 A.M. Mother's Morning Out Nursery  
7:30 P.M. MARK STUDY, Room 212

### Wednesday, March 28

7:30 P.M. Chancel Choir (Adult)  
(Nursery Provided)

### Thursday, March 29

10:00 A.M. MARK STUDY, Room 212  
11:00 A.M. Voice Class  
12:00 Noon Piano Class  
3:30 P.M. Jr. Bell Choir  
6:45 P.M. Lenten Dinner  
7:30 P.M. Lenten School

### Friday, March 30

9:00 A.M. Mother's Morning Out Nursery  
8:00 P.M. THE ARK, Coffee House

## THE TIDINGS

of

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