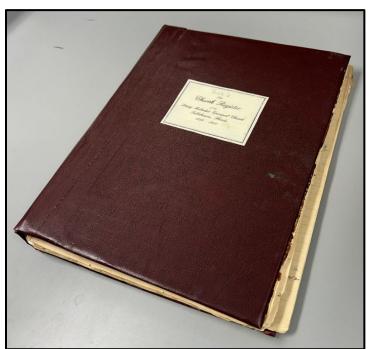
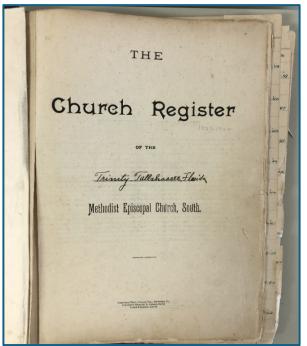
Book 6 Explanation

1929-1944

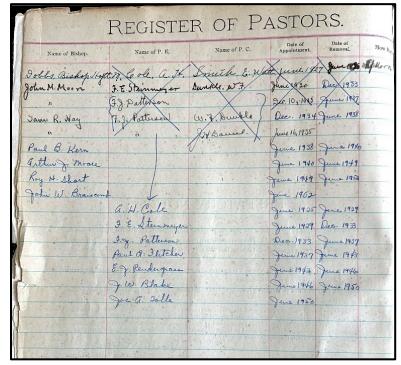
Book 6 is vertical in presentation and measures 10.5 inches x 13.5 inches and is 1.5 inches thick. The handwriting is very legible. The cover and spine have been replaced. Pages are frayed. Many pages are unattached.

Much information has been lost because the outer edges of the pages are tattered.









The Pastors page gives no proper accounting of Trinity's Preachers-in-Charge during that time.

The first Marriage entered is August 1929 by E. Watt Smith, and the last Marriage entered is in May 1944 by Jack Anderson. There are no Marriages entered from November 1936 to June 1939, during the pastorate of J. H. Daniel. The 1936 date coincided with the completion of the Adams Street parsonage. If the Marriage records were stored in the Park Avenue parsonage, possibly they were displaced during the move. The restart of Marriage entries by Jack Anderson coincides with the proliferation of servicemen's being assigned to the new Dale Mabry Army Airbase and an expected increase in the number of nuptials.

The first entry of Baptisms is April 1930 by E. Watt Smith. The last entry of Baptisms is April 1944 by Jack Anderson. There is no interruption of entries in this section.

It is noted in the Marriages section there are ceremonies officiated by Rev. Stewart Smith. Research finds that he was the supply minister in the summer of 1943 when the Preacher-in-Charge Jack Anderson was on vacation. Tallahassee's *The*

Daily Democrat newspaper articles in August 1943 reveal that the Rev. Smith was a student at Emory University, about to begin his last year in the School of Divinity. At that time, his father was the minister at Glenn Memorial Methodist Church on the Emory campus.

Exhibit 2 Database has a very extensive listing of Trinity's membership alphabetically. One finds that for each letter of the alphabet the registration begins with present members of the congregation. There is little information entered as to the present members' joining the Church. Extensive information on the new members is then entered chronologically beginning in 1929.